**MISSISSIPPI STATE DEPARTMENT OF HEALTH**

**TRANSFER COUNTY OF A HOME HEALTH AGENCY**

(Must be accompanied by processing fee $2,500.00 minimum)

One (1) original Transfer of County of a Home Health Agency application with the Certification Page must be mailed, or hand delivered to the Mississippi State Department of Health, and a complete copy of the application and attachments should be emailed to [HPRD@msdh.ms.gov](mailto:HPRD@msdh.ms.gov). Be sure to include the following words in the subject line of the e-mail: **Transfer of County of a Home Health Agency application submission.**

Please provide a Table of Contents referencing the Exhibits along with dividers or tabs to distinguish the appropriate Exhibit documentation.

The original application including attachments and filing fee should be mailed or hand delivered to the following address:

Division of Health Planning and Resource Development

Mississippi State Department of Health - Office of Health Protection

143-B Le Fleur’s Square

Jackson, MS  39211

**Note: (CONFIDENTIAL Information)**

If the CON Application contains information deemed CONFIDENTIAL, please submit a statement (*the statement must provide an explanation as to why the applicant considers the information specified to be deemed CONFIDENTIAL*); clarifying why the allocated information is deemed CONFIDENTIAL.

CONFIDENTIAL information must be submitted under a separate cover, isolated from the CON application.

**Part I: Facility Information**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Facility Name: | | |  | | | | | | | |
| Address: | | |  | | | | | | | |
| City: |  | | | State: | |  | | | Zip Code: |  |
| County: | |  | | | Telephone: | |  | | | |
| Number/Type of Licensed Beds: | | | | | | | |  | | |
| Type of Organization: (County owned, non-profit, for profit, etc.) | | | | | | | |  | | |

**Part II: Purchaser/Lessee Information**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Organization: | | | | | | | | |  | | | | | | | | | | | | |
| Address: | | | | |  | | | | | | | | | | | | | | | | |
| City: | |  | | | | | | | | State: | | | |  | | | | | Zip Code: | |  |
| County: | | | | | | | | | |  | | Telephone: | | | |  | | | | | |
| Changes in Number/Type of Licensed Beds: | | | | | | | | | | | | | | | |  | | | | | |
| Type of Organization (non-profit, for profit, etc.) | | | | | | | | | | | | | | | |  | | | | | |
| **Primary Contact Person** | | | | | | | | | | | | | | | | | | | | | |
| Name: | | |  | | | | | | | | | | Title or Position: | | | | |  | | | |
| Firm: | | |  | | | | | | | | | | | | | | | | | | |
| Address: | | | |  | | | | | | | | | | | | | | | | | |
| City: |  | | | | | | | State: | | |  | | | | | | Zip Code: | | |  | |
| Telephone: | | | | | |  | | | | | | | Fax: | |  | | | | | | |
| E-mail Address: | | | | | | |  | | | | | | | | | | | | | | |

**Part III: Seller/Lessor Information**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Organization: | | |  | | | | | | |
| Address: | |  | | | | | | | |
| City: |  | | | State: | |  | | Zip Code: |  |
| Owner(s): | | | | | Operator(s): | | | | |
| Type of Organization (non-profit, for profit, etc. | | | | | | |  | | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Primary Contact Person** | | | | | | | | | |
| Name: | | | | | Title or Position: | |  | | |
| Firm: |  | | | | | | | | |
| Address: |  | | | | | | | | |
| City: |  | | | State: | | | Zip Code: | |  |
| Telephone: | |  | | | | Fax: | |  | |
| E-mail Address: | | |  | | | | | | |

**Part IV: Type/Value of Consideration**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Type Transaction: | Purchase ( ) | | | Lease ( ) | | Other ( ) |
| Describe other transaction: | |  | | | | |
| List County(ies) being transferred: | | | | |  | |
| Lease/Purchase Cost: $ | | | Fair Market Value: $ | | | |

**Part V: Expected Date of Transaction**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part VI: Provide the following:**

The proposed (agreed upon) sales contract/lease agreement executed by the principals.

**Part VII: Complete and sign the attached Certification page**.

Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (Print or type)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address (if different than page 1)

CERTIFICATION

I (we) do solemnly swear or affirm on behalf of \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, after diligent research, inquiry and study, that the information and material, contained in this foregoing Notice of Intent to Transfer County of a Home Health Agency (HHA) is true, accurate, and correct, to the best of my (our) knowledge and belief. It is understood that the Mississippi State Department of Health, will rely on this information and material in making its decision as to approve the licensure of the HHA, and if it is found that the application contains distorted facts or misrepresentation or does not reveal truth and accuracy, the Department may refrain from further review and consider it rejected. It is further understood that the approval and license are granted based upon evidence contained in this application, such approval/license may be revoked, canceled or rescinded if the Department of Health determines its findings were based on evidence not true, factual, accurate, or correct.

I (we) solemnly swear or affirm that no revision or alteration of the Notice submitted will be made without notifying the Mississippi State Department of Health.

Signature (Purchaser) Signature (Seller)

Title Title

Name of Facility

Sworn to and subscribed before me, this the day of , 20 .

Notary Public

My Commission Expires